



# Fremont Conservation District

*Serving Fremont County, Colorado since 1946!*

## BOARD OF SUPERVISORS MEETING AGENDA

SEPTEMBER 4th, 2024. 6:00 P.M.

248 DOZIER AVE CANON CITY, CO

- I. **CALL TO ORDER**—John Daniels, President
- II. **REVIEW FOR APPROVAL**
  - A. August Minutes
  - B. Financial Report
- III. **STAFF REPORTS**
  - A. NRCS Report—Greg Langer, RTL
  - B. DCT Report—Steve Stultz
  - C. District Manager Report—Daniel Morse
  - D. Staff Report—Debbie Mitchell
- IV. **UNFINISHED BUSINESS**
- V. **NEW BUSINESS**
  - A. Petition-In: 2215 Central Ave Canon City, CO 81212
  - B. Langston Concrete Permit Amendment Review
  - C. Southwest Energy Review
  - D. Poster Contest
  - E. FCD Almanac
  - F. Spring Watershed Meeting
    1. Award Nominations
    2. Policy Resolutions
    3. CSCB Watershed Representative Nomination
  - G. Smith-Meadow
  - H. Forestry
- VI. **OTHER BUSINESS**
  - A. FCD Policy
  - B. Signatures--Minutes; Timesheets; Checks; Guidestone Petition-In; Crane Petition-In; NTD Towing Contract; CORA Policy.
- VII. **UPCOMING**
  - A. **Campapalooza**. September 13th, 11:00 a.m. Pueblo Zoo.
  - B. **Big Horn Roundtable Meeting**. September 17th, 3:30 p.m. Zoom call.
  - C. **Upper Arkansas Watershed Meeting**. September 19<sup>th</sup>, 10:30 a.m. Pueblo West Library.
  - D. **Fremont Conservation District Board Meeting**. October 2<sup>nd</sup>, 6:00 p.m. USDA Service Center Canon City.
- VIII. **ADJOURN**

The Fremont Conservation District Board may convene in executive session on any of the above items in accordance with (CRS 24-6-402) Colorado Sunshine Act.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print, or Braille, are requested to contact Daniel Morse at 719-315-3417 two (2) days prior to the meeting so that appropriate arrangements can be made. **The Public is invited to attend this meeting.**